

### SPICES BOARD Ministry of Commerce & Industry Government of India Sugandha Bhavan COCHIN 682 025

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# Export Development & Promotion of Spices –"Spices Processing in North Eastern Region"

### Application for availing financial assistance

### **PART I (GENERAL INFORMATION)**

1.	Name of the Exporter	
2.	Full address with contact details	PIN: Tel (with STD Code): Fax (with STD Code)  Email ID:  Contact person:
3.	Location and address of Manufacturing Unit/s	Tel (with STD Code) : Fax (with STD Code)
4	Certificate of Registration as Exporter of spices from Board (if applicable)	Email I D :  No. Date  Valid up to:

5	Category of exporter	Manufacturer exporter/Unit in NE region/Unit in hill/difficult area/organic farmer/cooperative society/producer companies/government promoted organization		
6.	Details required for E-transfer of Grant:  a) Name of the Bank			
	b) Name of the Branch			
	c) Nature of Account			
	d) Account Number			
	e) IFS Code Number			
7	Details of Assistance already availed from Spices Board under various schemes during XI plan period, if any.	<u>Scheme</u>	<u>Year</u>	Amount (Rs. lakhs)
		Land	: Rs.	
8	Details of investments already made	Building	:Rs.	
		Machinery	:Rs.	
		Quality testing facilities :Rs		
		Quality Certification	:Rs.	
		Others (Specify)	: Rs.	
		TOTAL	: Rs.	

## PART - II (For Spices Processing)

1	Describe the activities proposed to be undertaken and its main functions.	
2	Describe the details of the equipments proposed to be installed	
3	Whether machinery/technology are to be imported or procured from indigenous source	
4	Project cost (Rs. in lakhs)	Consultancy : Rs. Cost of Machineries :Rs. Land & Building :Rs. Others : Rs TOTAL : Rs.
5	Means of Finance	
6	Annual production capacity of the finished product	Existing unit : MT per day After Completion of the project : MT per day
7	Indicate how this project will support your export efforts (if required additional sheet may be used)	
8	Expected date of completion of the project	
9	Estimated exports during the next five years after completion of the project	Year Quantity(MT) Value (Rs. Lakhs)

#### **DECLARATION**

I / We hereby declare that the above details are true and correct to the best of my/ our knowledge and belief. I / We hereby declare that I /We have carefully gone through the scheme for **Grant-in-aid for Spices Processing** and agree to abide by all the terms and conditions contained therein and subsequent changes, if any. I/We hereby agree to complete the project work within the stipulated time after getting the approval from the Board. I/We shall also undertake to fulfill export obligations as required under the scheme. I/We fully understand that if the information furnished above is found to be false, at any time, the Board reserves the right to take appropriate legal action against us and also debar us from availing any assistance from the Board in future. If found guilty, I/We undertake to repay to the Spices Board the entire amount of assistance received from it in pursuance of this application, with interest at such rate as fixed by the Spices Board upon demand.

Place:	Signature	
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Date Name & Designation of :

the authorized signatory: