

SPICES BOARD

(Ministry of Commerce & Industry, Govt.of India)
Sugandha Bhavan, N.H. By Pass, P.B. No.2277
Palarivattom. P.O., Kochi-682025
www.indianspices.com Tel: 0484-2333610 to 616.

Selection of Trainees in Quality Evaluation Laboratory of Spices Board at Guntur [Exclusively for Scheduled Caste(SC)/ Scheduled Tribe(ST) candidates]

| | |
|------------------------------------|---|
| No. of Trainees | : Trainee Analyst(Microbiology) – 1; Sample Receipt Desk(SRD) Trainee – 2; A panel will be prepared for selection of trainees for future vacancies. |
| Educational Qualification | : <u>Trainee analyst (Microbiology)</u> : Bachelors degree in Microbiology from a recognised University/ Institute. <u>Sample Receipt Desk(SRD) Trainee</u> : Graduation/ Degree in any discipline from a recognised University/ Institute with computer knowledge |
| Eligibility | : 1. The upper age limit should not exceed 25 years as on the date of written test. 2. Those who are trained/ undergoing training in any of the department of the Spices Board are not eligible. |
| Tenure | : Two years. |
| Stipend | : Trainee Analyst(Microbiology) : 1 st Year at ₹17,000 per month and 2 nd year at ₹18,000 per month. Sample Receipt Desk(SRD) Trainee: ₹ 17,000 per month for two years. |
| Leave Eligibility | : One day per month. |
| Date, Time & Place of written test | : 08.09.2021 at 11 am Spices Board Quality Evaluation Laboratory, Chuttugunta Centre, G.T.Road, Guntur-522 004, Andhra Pradesh. |

Instructions to candidates :

- Eligible candidates may send their details as in Annexure-I along with scanned copies of resume, recent passport size photo, certificates (Proof for age, education, caste certificate, etc. and experience if any) email to sbgunturrecruitment@gmail.com in advance, **on or before 31.08.2021.**

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- The email should bear the subject titled as "*Application for*"
- If the candidate, want to apply for more than one trainee position, separate applications may be sent for each trainee position he/she wishes to apply for.
- Applications, which are not received in the prescribed format i.e. as per Annexure-I of the notification along with the supporting documents will not be considered.
- Candidate has to mention the appropriate trainee position he/she would like apply in the application form(Annexure-I). [Example : "*Application for Trainee Analyst-Microbiology*" or "*Application for Sample Receipt Desk(SRD) Trainee*" as the case may be].
- Candidates may sent the application as a single PDF attachment in the following order (a) Annexure-I (b) Educational qualifications(in chronological order) (c) Caste/Community certificate (d) ID proof (e) Experience certificate, if any.
- If large number of applications are received, same will be shortlisted as per the criteria as decided by Spices Board.
- Spices Board reserves the right to modify/alter/restrict/enlarge/cancel the selection process, without assigning any reason. The decision of the Board will be final and no appeal will be entertained in this matter.
- The acknowledgement of applications received by email, if in order, will be sent between 5:00 to 5:30 pm on working days.
- Candidates are advised to check opportunities/notices in Board's website www.indianspices.com for updates and not to rely on information from 3rd party websites.

The written test shall be conducted as per the COVID-19 protocol as per the guidelines of Ministry of Health & Family Welfare, Govt. of India.

Dated: 5th August, 2021

Kochi-25

Director(Admin.)

Spices Board

Hindi version follows

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Details to be sent via email

The details may be sent by email with subject as “**Application for** .”
to

| | | | | |
|-----|---|------------------------|--------------------------|-----------------|
| 1. | Name: | | | |
| 2. | Father/Guardian Name: | | | |
| 3. | Sex: | | | |
| 4. | Date of Birth: | | | |
| 5. | Marital status: | | | |
| 6. | Religion: | | | |
| 7. | Category(SC/ST): | | | |
| 8. | Nationality: | | | |
| 9. | ID proof: | | | |
| 10. | Phone no.: | | | |
| | Alternate no.: | | | |
| 11. | Email id: | | | |
| 12. | Address for communication: | | | |
| 13. | Permanent Address: | | | |
| 14. | Educational Qualification(Copies may be enclosed as attachment): | | | |
| | Exam | Specialisation/Subject | University/ Institute | Year of passing |
| | | | | Percentage/ GPA |
| | | | | |
| 15. | Details of experience(if any) (copies may be enclosed as attachment): | | | |
| 16. | Any other relevant information: | | | |

Declaration

I hereby declare that the information furnished above are true, complete and correct to the best of my knowledge and belief. I am in possession of the documents in proof of the claim made in this application.

Date:

(Signature)

Place:

(Name)