

SPICES BOARD

(Ministry of Commerce & Industry, Govt. of India)
“Sugandha Bhavan” N.H.By Pass, Palarivattom.P.O, Cochin – 682025, Kerala,
India (Phone: 91-484-2333610 – 616)
www.indianspices.com

Notification No:04/2023

WALK IN TEST FOR SELECTION OF SRD TRAINEES AT SPICES BOARD REGIONAL OFFICE,
GUNTUR

[Exclusively for Scheduled Caste (SC) and Scheduled Tribe(ST) candidates]

Trainees	SRD Trainee -Two (02) Nos. (A panel will be prepared for future requirements)
Category	SC/ST.
Stipend	Rs.20,000/- per month.
Training Location	R.O,Guntur
Method of selection	Walk-in-test.
Age	Not more than 30 years as on the date of walk-in- test.
Tenure of Training	One year from the date of joining (extendable upto one more year).
Leave eligibility	One day per month.
Qualification	Essential Bachelors degree in any discipline from a recognized University/ Institute with computer knowledge.

Venue, Date and time of Walk-in-test	Venue: REGIONAL OFFICE, SPICES BOARD, CHUTTUGUNTA CENTER, G.T. ROAD, GUNTUR ANDHRA PRADESH 522 004 Ph.no:0863 – 2338570 DATE- 25 July 2023 Time - 10.00 AM
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Instructions to candidates:	<p>Eligible candidate appearing for the test should fill-in and sign the form placed as Annexure I of this notice and bring along with all necessary documents given below:</p> <ul style="list-style-type: none">o passport size color photograph,o original certificates for:<ul style="list-style-type: none">■ Identity proof (Voter card, Aadhaar card etc.)■ proof of age■ proof of education and training■ Caste Certificateo One set of attested photocopies of the above document stapled to the filled-in and signed Annexure 1. <p>The number of trainees indicated is provisional and may vary at the time of selection.</p>
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Director(Admn.)i/c

Date: 10th July, 2023
Kochi-25.

Hindi version follows.

The details to be filled with subject as “Application for.....”

1.	Name:				
2.	Father/Guardian Name:				
3.	Sex:				
4.	Date of Birth:				
5.	Marital status:				
6.	Religion:				
7.	Category(SC/ST):				
8.	Nationality:				
9.	ID proof:				
10	Phone no.: · Alternate no.:				
11	Email id: ·				
12	Address for communication: ·				
13	Permanent Address: ·				
14	Educational Qualification(Copies may be enclosed as attachment): ·				
	Exam	Subject	University/ Institute	Year of passing	Percentage/ GPA
15	Details of experience(if any) · (copies may be enclosed as attachment):				
16	Any other relevant information: ·				

Declaration

I hereby declare that the information furnished above are true, complete and correct to the best of my knowledge and belief. I am in possession of the documents in proof of the claim made in this application.

Date:

(Signature)

Place:

(Name)