### "FORM - VI [See Rule 15A]

# APPLICATION FOR GRANT OF SPICE HOUSE CERTIFICATE

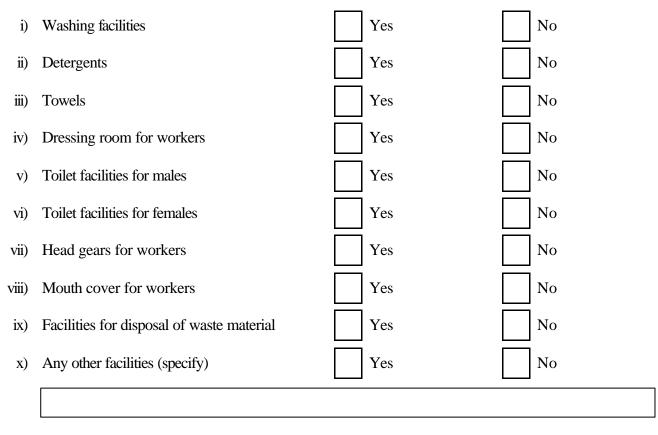
## 1. Name of Organisation (in block letters)

Π												
2.	Address of principal / register	ed offic	æ									
	Building No.											
	Building Name											
	Street											
	City							PI	N			
	State											
	Tel.											
	Mobile											
	Fax											
	Email Furnish address of branches in	any, ii	n sepa	arate sh	eets							
3.	Constitution (Please some where appropriate)		Hin Par	prietors du Join tnership -op. Sc ers	ıt Fam p			olic Li olic Se	imited mited ( ector (( ector (	Co Centra		
4.	Date of Establishment	Date				N	Ionth				Year	
5.	Exporter Registration No.		te of i	issue								

6. Indicate whether the application is

7.	for renewal of Spice House Certificate or for a new certifi (Please se where appropriat If for renewal, indicate			Re	newal			New	,				
	Certificate No.												
	Date of Issue										•	•	
8.	Particulars of processing unit												
	a. Status of the premises (Please serve where appropriate appropriate appropriate appropriate appropriate approximate approxim				Ow	'n		[	L	eased			
	b. Address of the processing u Building No.	init					]						
	Building Name												
	Street												
	City								PIN				
	State												
	Tel.												
	Mobile												
	Fax												
	Email												
9.	Building housing the processin	g unit											
a.	Is the building of permanent nature		] <sub>Ye</sub>	es			[						
b.	Covered Area					Sq	I.Feet						
c.	Type of construction (Please service where												
	appropriate)	Ce	mente	ed	RC	С	Oth	ers		S	Specify	y	
	Wall												
	Floor							]					
	Roof							]					

10. General hygienic facilities Available (Please serwhere appropriate) (Please read the schedule attached before filling)



11. Product for which Spice House Certificate is applied for (Separate application for each spice product is required)

## 12. Facilities available

Furnish details of facilities with equipment/machinery. If required attach additional sheet.

A. Cleaning		
B. Drying		
C. Processing		
D. Grading		

E. Packaging	
	Unit weight of packs
	Packing material
E. Ware housing	
F. Quality control	
G. Others (specify)	

## DECLARATION

I/We, declare that the information given above are true to the best of my/our knowledge and belief. I/We have carefully read the provisions of the Spices Board Rules, 1987, and shall abide by them.

Signature

Name

Place: Date:

Designation";