

# SPICES BOARD

(Ministry of Commerce & Industry, Govt.of India)  
Sugandha Bhavan, N.H. By Pass, P.B. No.2277,  
Palarivattom. P.O., Cochin – 682025  
Tele: 0484-2333610 to 616, 2347965

## Selection of Trainees in Quality Evaluation Laboratory of Spices Board at Tuticorin [Exclusively for Scheduled Caste (SC)/ Scheduled Tribes (ST) Candidates]

No. of Trainees : Trainee Analyst (Microbiology)-01 (by July 2021)  
Trainee Analyst(Chemistry)- 02 (by September 2021)

A panel will be prepared for selection of trainees for future vacancies

Educational Qualification : Trainee Analyst (Microbiology) : Bachelors degree in Microbiology from a recognised University/Institute  
Trainee Analyst (Chemistry) : Bachelors degree in Chemistry from a recognised University/Institute

Eligibility : 1.The upper age limit should not exceed 35 years as on the date of written test.  
2. Those who are trained/ undergoing training in any of the department of the Spices Board are not eligible.

Tenure : Two years.

Stipend : Trainee Analyst(Microbiology/Chemistry): 1 st Year at ₹17,000 per month and 2nd year at ₹ 18,000 per month.

Leave Eligibility : One day per month.

**Last date for receiving applications is 15<sup>th</sup> June, 2021.**

**Date/time and venue of written test : Date/time and venue of written test will be announced in Board's web site [indianspices.com](http://indianspices.com) (opportunities page). Candidates are advised to visit the page *regularly* for updates.**

### Instructions to candidates :

- Eligible candidates may send their details as in Annexure-I along with scanned copies of resume, recent passport size photo, certificates (Proof for age, education, caste certificate, etc.and experience if any) email to “[sbtuticorinrecruitment@gmail.com](mailto:sbtuticorinrecruitment@gmail.com)” in advance, on or before 15th June, 2021.
- Candidate has to mention the appropriate trainee position he/she would like apply in the application form ( Annexure-I). [Example : “Application for Trainee Analyst-Chemistry” or “Application for Trainee Analyst-Chemistry” as the case may be].
- Applications, which are not received in the prescribed format i.e. as per Annexure I of the notification along with the supporting documents will not be considered.

- Candidates may sent the application as a single PDF attachment in the following order (a) Annexure-I (b) Educational qualifications(in chronological order) (c) Caste certificate (d) ID proof (e) Experience certificate, if any.
- If large number of applications are received, same will be shortlisted as per the criteria as decided by Spices Board.
- Spices Board reserves the right to modify/alter/restrict/enlarge/cancel the selection process, without assigning any reason. The decision of the Board will be final and no appeal will be entertained in this matter.
- The acknowledgement of applications received by email, if in order, will be sent between 5:00 to 5:30 pm on working days.
- Candidates are advised to check opportunities/notices in Board's website [www.indianspices.com](http://www.indianspices.com) for updates and not to rely on information from 3rd party websites.

The written test shall be conducted as per the COVID-19 protocol as per the guidelines of Ministry of Health & Family Welfare, Govt. of India.

Date: 21st May 2021  
Kochi-25

Director(Admin.)  
Spices Board

Hindi version follows

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### **Details to be sent via email**

The details may be sent by email with subject as “Application for Trainee Analyst (Chemistry/Microbiology) Trainee” to .....gmail.com

1.	Name:			
2.	Father/Guardian Name:			
3.	Sex:			
4.	Date of Birth:			
5.	Marital Status:			
6.	Religion:			
7.	Category (SC/ST):			
8.	Nationality:			
9.	ID Proof:			
10.	Phone no: Alternate no:			
11.	Email id:			
12.	Address for communication			
13.	Permanent Address:			
14.	Educational Qualification (Copies may be enclosed as attachment):			
Exam	Specialisation/Subject	University Institute	Year of passing	Percentage/G PA
15.	Details of experience(if any) (copies may be enclosed as attachment)			
16.	Any other relevant information			

### **Declaration**

I hereby declare that the information furnished above are true, complete and correct to the best of my knowledge and belief. I am in possession of the documents in proof of the claim made in this application.

Date:  
Place:

(Signature)  
(Name)