

**SPICES BOARD**  
**(Ministry of Commerce & Industry, Govt.of India)**  
**Sugandha Bhavan, N.H. By Pass, P.B. No.2277,**  
**Palarivattom. P.O., COCHIN - 682025**  
**Tele: 0484-2333610 to 616, 2347965**

[ADM/EDP/TRAINEES/2021-22](#)

**SHORTLISTED CANDIDATES FOR ATTENDING WRITTEN TEST FOR**  
**THE SELECTION OF SOFTWARE ENGINEER TRAINEE IN SPICES**  
**BOARD,HEAD OFFICE,KOCHI.**

**REF: NOTIFICATION DATED : 06.09.2024**

| Sl. No. | Application ID | Name of the Candidate | Date of Birth |
|---------|----------------|-----------------------|---------------|
| 1       | 384            | JAPNEET SINGH CHADHA  | 03-11-2000    |
| 2       | 385            | K SUBALAKSHMI         | 23-12-1994    |
| 3       | 386            | M ABHINAYA            | 15-05-1995    |
| 4       | 387            | SITHARA MOL K S       | 09-04-2000    |
| 5       | 388            | BASIL THONIKADAVATH   | 16-08-1995    |
| 6       | 389            | SREELAKSHMI           | 18-09-1997    |
| 7       | 391            | NAISY JOY             | 23-03-2000    |
| 8       | 392            | ADARSH P S            | 05-09-2001    |
| 9       | 393            | VAISHNAV DAS          | 18-01-2001    |
| 10      | 394            | SREEJITH K B          | 23-07-2002    |
| 11      | 396            | ASHIBA VIJAY          | 25-04-2002    |
| 12      | 397            | HARIKRISHNA C SAJU    | 05-03-2001    |
| 13      | 398            | JASMIN SEBASTIAN      | 02-05-1995    |
| 14      | 399            | ADARSH P S            | 23-10-2000    |
| 15      | 400            | VINAYAK V P           | 20-08-1995    |
| 16      | 401            | ASHILA P              | 30-11-2000    |
| 17      | 402            | SUTHISHMA S BABU      | 28-08-2001    |
| 18      | 403            | ARAVINTH RAJ K        | 30-11-2001    |
| 19      | 404            | VISHNUPRIYA P V       | 20-03-2003    |
| 20      | 405            | SNEHA V               | 21-06-2000    |
| 21      | 406            | LIYA SHAJI            | 29-01-1995    |
| 22      | 408            | DEVIKA MOHAN          | 25-05-2001    |
| 23      | 409            | JESWIN JACOB C        | 08-09-2001    |
| 24      | 410            | JAHANARA JABBAR       | 20-02-2001    |
| 25      | 411            | SETHULAKSHMI B        | 04-01-1995    |
| 26      | 413            | ASWIN PRASAD K R      | 05-03-2001    |
| 27      | 414            | AKHILA DAS            | 20-03-1998    |

|    |     |                  |            |
|----|-----|------------------|------------|
| 28 | 415 | DEVIKA S         | 01-08-2000 |
| 29 | 416 | SRUTHI M         | 21-06-1998 |
| 30 | 417 | AKHILA ANIL      | 12-02-2001 |
| 31 | 418 | MUHAMMED ASHIK S | 26-09-2000 |
| 32 | 419 | FATHIMA SAJA A   | 22-06-1999 |
| 33 | 420 | ABHIRAMI G       | 22-06-1999 |
| 34 | 421 | MALAVIKA N J     | 22-02-1997 |
| 35 | 422 | ASWANTH BABU     | 28-11-2000 |
| 36 | 423 | SAJNA ROSE P     | 08-03-1999 |
| 37 | 425 | JADI SANTHOSH    | 14-04-2000 |
| 38 | 426 | NANDITHA P       | 03-03-1999 |
| 39 | 427 | SANKAR S         | 23-05-1997 |

**\* subject to verification of all the essential documents as per notification .**

**ADDRESS OF THE VENUE, DATE AND TIME FOR ATTENDING WRITTEN TEST**

| Venue   | Date & Time for Written Test               |
|---|--|
| Spices Board (Ministry of Commerce & Industry), Head Office, Sugandha Bhavan.<br>N.H By Pass, Palarivattom P O, Cochin-<br>682 025, Tel:0484-2333610-16 | 14 <sup>th</sup> November 2024<br>10.00 AM |

**Kochi -25.  
04.11.2024**

**DIRECTOR(ADMN.)/C.**

Hindi version follows.