



SPICES BOARD

Ministry of Commerce & Industry

Government of India

Sugandha Bhavan

COCHIN 682 025

mail: marketing.schemes-sb@gov.in, dm.sb-ker@gov.in

FORM NO.MKT-SB/TP-PD&R

Export Development & Promotion of Spices –

“ Product Development & Research”

Application for availing financial assistance

Part I-General Information

1.	Spices Board Registration No:	
2.	Import Export Code	
3.	Name of the Organization/Company (As per CRES)	
4.	Ownership	Proprietorship / LLP/Partnership/Pvt Ltd/Public Ltd/Co-Op-Society/FPOs/HUF
5.	Status of exporter	MSME / Non MSME Star Export House
6.	Ownership category	SC/ST/General Woman enterprises
7.	Full address with contact details of the Name & designation of official concerned	Name: Designation: Address: PIN: Tel (with STD Code) : Email ID : Mobile Number: Website:
8.	Category of exporter	Merchant/Manufacturer
9.	Bank Account Details: a) Name of the Bank	

	<i>b)</i> Account holders' name	
	<i>c)</i> Current Account No.	
	<i>d)</i> IFSC No.	
	<i>e)</i> Place of Branch	
10	Major spices items of exports	
11	Whether the firm is submitting the Quarterly export returns regularly	Yes / No (Pending returns, if any shall be submitted online, prior to submission of scheme application)

Part II- Product Development & Research

1	Category of exporter (please tick)	FPO NE region (including Sikkim & Darjeeling region) Himalayan States State Notified ITDP areas and Islands (Union Territories of Andaman & Nicobar and Lakshadweep) Other
2	Location and address of the facility which undertakes the study	Tel (with STD Code): Email ID:
3	Details of facilities available for undertaking the study	
4	Brief details of activity for which the assistance is sought	Title: Objective: Duration: Total Cost: Name of Principal Investigator (PI): Name of Co - Principal Investigator (Co PI),if

		any. The applicant may fill the details above. Also, Attach detailed project proposal which includes the project details, scope and relevance of undertaking the study, project period, experience of PI & co PI, proposed outcome, financial outlay with year-wise and activity wise break up etc.						
5	Means of Finance							
6	Cost of the project with break-up for main activity (The applicant may provide the year wise activity wise breakup of the total project cost)	<table border="1"> <thead> <tr> <th>Component</th> <th>Year</th> <th>Amount</th> </tr> </thead> <tbody> <tr> <td> </td> <td> </td> <td> </td> </tr> </tbody> </table>	Component	Year	Amount			
Component	Year	Amount						
7	Proposed date completion of the activity							
8	Details of enclosures	<ol style="list-style-type: none"> 1) Detailed Project Proposal 2) Project Appraisal Letter from Head of Institution/ Organization 3) Others 						

DECLARATION

I/We hereby declare that the above details are true and correct to the best of my/our knowledge and belief.

I/We hereby declare that I/We have carefully gone through the scheme for Product Development & Research and agree to abide by, all the terms and conditions contained therein and, subsequent requirements that might be stipulated by the Board, if any.

I/We hereby agree to complete the project work within the stipulated time after getting the approval from the Board.

I/we undertake to execute an agreement on stamp paper with the Board as well as to submit a bank guarantee (if applicable), on stamp paper for 110% (including interest) of the loan amount released .

I/We fully understand that if the information furnished above is found to be false, at any time, the Board reserves the right to take appropriate legal action against us and also debar us from availing any assistance from the Board in future.

If found guilty, I/We undertake to repay to the Spices Board the entire amount of assistance received in pursuance of this application, with interest at such rate as fixed by the Board, upon demand.

I/We understand that, the assistance under the scheme shall not be applicable, if assistance from any person / organization / institution , other than Spices Board is sought for undertaking the activity.

Place:

Signature :

Date:

Name & Designation of the authorized signature: